



## Item No. 18 Town of Atherton

### **CITY COUNCIL STAFF REPORT – REGULAR AGENDA**

**TO: HONORABLE MAYOR AND CITY COUNCIL**

**FROM: GEORGE RODERICKS, CITY MANAGER**

**DATE: JANUARY 20, 2021**

**SUBJECT: CONSIDERATION OF LETTER TO BIDEN ADMINISTRATION IN SUPPORT OF CLEAN WATER ACT AND PROTECTION OF REDWOOD CITY SALT PONDS**

### **RECOMMENDATION**

It is recommended that the City Council consider a letter to the Biden Administration in support of the Clean Water Act protection of the Redwood City Salt Ponds.

### **BACKGROUND | ANALYSIS**

The Mayor requests that the City Council discuss and consider issuance of a letter to the Biden Administration in support of the Clean Water Act and protection of the Redwood City Salt Ponds.

### **FISCAL IMPACT**

None.

### **POLICY FOCUS**

The policy discussion will revolve around the Town's engagement on this issue at the Federal level.

### **PUBLIC NOTICE**

Public notification was achieved by posting the agenda, with this agenda item being listed, at least 72 hours prior to the meeting in print and electronically. Information about the project is also disseminated via the Town's electronic News Flash and Atherton Online. There are approximately 1,200 subscribers to the Town's electronic News Flash publications. Subscribers include residents as well as stakeholders – to include, but be not limited to, media outlets, school districts, Menlo Park Fire District, service providers (water, power, and sewer), and regional elected officials.

## **COMMISSION/COMMITTEE FEEDBACK/REFERRAL**

This item \_\_\_ has or X has not been before a Town Committee or Commission.

- Audit/Finance Committee (meets every other month)
- Bicycle/Pedestrian Committee (meets as needed)
- Environmental Programs Committee (meets every other month)
- Park and Recreation Committee (meets each month)
- Planning Commission (meets each month)
- Rail Committee (meets every other month)
- Transportation Committee (meets every other month)

## **ATTACHMENTS**

1. Draft correspondence from Save the Bay
2. Email from Save the Bay