



**AGENDA**  
**Town of Atherton**  
**CITY COUNCIL**  
**ATHERTON CHANNEL DRAINAGE DISTRICT**  
**APRIL 4, 2009**  
**9:00 A.M**  
**TOWN COUNCIL CHAMBERS**  
94 Ashfield Road  
Atherton, California  
  
**SPECIAL MEETING**

**PLEASE NOTE:** *Times listed on the Agenda are an approximation and not a time certain. The Council may take up items out of order. Please arrive well in advance of the time listed for any item in which you are interested.*

9:00 A.M. 1. **ROLL CALL** Lewis, Dobbie, Marsala, J. Carlson, McKeithen

9:02 A.M. **CONSENT**

2. **Appointment of Larry Colof to the Arts Committee and Julie Quinlan and Jim Janz to the Rail Committee**  
Staff Report, Applications

**REGULAR AGENDA** (Items)

9:05 A.M. 3. **Interviews and Appointments for the Transportation Committee, Audit Committee, Environmental Programs Committee, General Plan Committee and the Planning Commission**  
Staff Report, Attachments, Applications

11:15 A.M. 4. **PUBLIC COMMENTS**

11:45 A.M. 5. **ADJOURN**

***PLEASE NOTE THE FOLLOWING INFORMATION:***

***If you challenge a Town zoning, planning, or any other decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Judicial review of any Town administrative decision may be had***

*only if a petition is filed with the court not later than the 90th day following the date upon which the decision becomes final. Judicial review of environmental determinations may be subject to a shorter time period.*

*Copies of all staff reports and documents subject to disclosure that relate to each item of business referred to on the agenda are available for public inspection by 5:00 p.m. the Friday before each regularly scheduled City Council meeting at the Atherton Library, 2 Dinklespiel, Station Lane, and the Town Administrative Offices, 91 Ashfield Road, Atherton, CA 94027. Additionally, agendas and staff reports may be accessed on the town website at: [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us)*

*In compliance with SB 343, materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the Town Administrative Offices, 91 Ashfield Road, during normal business hours.*

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)



## Town of Atherton

### CITY COUNCIL STAFF REPORT

**TO: HONORABLE MAYOR AND CITY COUNCIL  
EILEEN WILKERSON, ACTING CITY MANAGER**

**FROM: THERESA DELLASANTA, DEPUTY CITY CLERK**

**DATE: FOR THE SPECIAL MEETING OF APRIL 4, 2009**

**SUBJECT: ARTS AND RAIL COMMITTEE APPOINTMENTS**

Appointments to the Arts and Rail Committees are scheduled for Saturday, April 4, 2009, at 9:00 a.m. The following individuals will be appointed to the Arts and Rail Committees

Appointees:

9:00 a.m.

**Appointment to the Arts Committee: Larry Colof**  
**Appointments to the Rail Committee: Jim Janz,**  
**Julie Quinlan**

Prepared by:

Approved by:

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Theresa DellaSanta  
Deputy City Clerk

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Eileen Wilkerson  
Acting City Manager

Attachments:

Applications



## Town of Atherton

### CITY COUNCIL STAFF REPORT

**TO: HONORABLE MAYOR AND CITY COUNCIL  
EILEEN WILKERSON, ACTING CITY MANAGER**

**FROM: THERESA DELLASANTA, DEPUTY CITY CLERK**

**DATE: FOR THE SPECIAL MEETING OF APRIL 4, 2009**

**SUBJECT: COMMISSION/COMMITTEE APPOINTMENT**

Interviews and appointments to committees are scheduled for Saturday, April 4, 2009, at 9:00 a.m. Mayor Carlson has asked that I schedule interviews in a “block” format as listed below:

Application Review for the:

6:05 p.m.	<b>Arts Committee:</b>	Sandy Crittenden Isabella Pieslak
6:15 p.m.	<b>Rail Committee:</b>	William Grindley
6:20 p.m.	<b>General Plan Committee:</b>	David Henig Elizabeth Hammack Jeffrey Wise
6:35 p.m.	<b>Finance Committee:</b>	Bill Widmer Alain Enthoven

Per the Mayor’s direction, I will inform candidates to arrive shortly before the block of time allotted for the interviews. If for some reason a candidate is unable to attend an interview, he/she will be informed that his/her application will still be considered for appointment.

I have attached a summary of the Committees and the particular circumstances by which appointments are to be made, the Committee and Commissions Matrix, a 2009 Town Roster, interview schedule and all the applications received for your review. Please call if you have any questions (752-0529).

**ATTACHMENTS:**

- A- Summary of Committees
- B- Committees/Commissions Matrix
- C- Committee Duties
- D- Interview Schedule
- E- Applications

Prepared by:

Approved by:

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Theresa DellaSanta  
Deputy City Clerk

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Eileen Wilkerson  
Acting City Manager