



**Town of Atherton
ENVIRONMENTAL PROGRAMS COMMITTEE
AGENDA**

March 5, 2013

2:00 p.m.

ADMINISTRATION CONFERENCE ROOM

91 ASHFIELD ROAD
ATHERTON, CALIFORNIA

REGULAR MEETING

1. **ROLL CALL** Dobbie, Widmer, Merrill, Kupperman, Siambis, Advani
2. **PUBLIC COMMENTS** (only for items, which are not on the agenda - limit of 3 minutes per person)
3. **COMMITTEEMEMBER REPORTS**
4. **STAFF REPORTS**
NEW BUSINESS
5. **Selection of Chair and Vice Chair**
6. **Establish Regular Meeting Schedule**
7. **Discuss Future Agenda Items**
8. **Legal Presentation on Brown Act and Conflict of Interest**
9. **ADJOURN**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)

Dated & Posted 02/28/13