



**Town of Atherton
ENVIRONMENTAL PROGRAMS COMMITTEE
AGENDA**

March 12 2013

2:00 p.m.

ADMINISTRATIVE COUNCIL CHAMBERS

91 ASHFIELD ROAD
ATHERTON, CALIFORNIA

SPECIAL MEETING

1. **ROLL CALL** Dobbie, Widmer, Merrill, Kupperman, Siambis, Advani
2. **PUBLIC COMMENTS** (only for items, which are not on the agenda - limit of 3 minutes per person)
3. **COMMITTEE MEMBER REPORTS**
4. **STAFF REPORTS**
NEW BUSINESS
5. **Approval of Minutes from the March 5, 2013 meeting**
6. **Adopt Meeting Calendar for 2013**
7. **Discuss Potential Earth Day Event**
8. **Prioritize Future Agenda Items**
9. **Legal Presentation on Brown Act and Conflict of Interest**
10. **ADJOURN**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)

Dated & Posted 03/08/13