



**Town of Atherton
ATHERTON RAIL COMMITTEE
AGENDA**

**Tuesday, August 2, 2011 @ 6:00 p.m.
TOWN COUNCIL CHAMBERS
94 Ashfield Road - Atherton, California
REGULAR MEETING**

- 6:00 P.M.** 1. **ROLL CALL** Jerry Carlson, Bill Widmer, Phil Lively, Malcolm Dudley, Rosemary Maulbetsch, Jack Ringham, Greg Conlon, Jim Janz, Julie Quinlan, Paul Jones, William Grindley
- 6:02 P.M.** 2. **PUBLIC COMMENTS**
- 6:10 P.M.** 3. **APPROVAL OF MINUTES – June 7, 2011 meeting minutes**
- 6:15 P.M.** 4. **COMMITTEE MEMBERS' COMMENTS**
Bay Area Council letter to MTC L
<http://www.cityofpaloalto.org/civica/filebank/blobdload.asp?BlobID=28137>
MTC Letter -Keeping High Speed Rail on Track
http://www.mtc.ca.gov/news/current_topics/7-11/hsr.htm
– J. Quinlan & J. Carlson

REGULAR AGENDA

5. **FOUR QUAD GATES**
-Meeting with PUC and San Mateo Board of Supervisor Tissier – G. Conlon
- Recommendation to Council to formally request funding from appropriate agencies for completion of quad gates at Watkins Ave. including letters to the Transportation Authority and JPB (Caltrain) and recommend staff investigate other possible funding sources
6. **HIGH SPEED RAIL LEGISLATIVE ACTION IN WASHINGTON D.C. –**
W. Grindley
7. **PENINSULA CITIES CONSORTIUM (PCC) DISCUSSION** – Possible recommendation to Council to support PCC expanding its current MOU beyond HSR to include Caltrain corridor's future and MTC regional transportation system planning
8. **FUTURE AGENDA ITEMS** – Any committee member may recommend adding an item to a future agenda to be considered by the committee
- 8:00 P.M.** 9. **ADJOURN**

The next Regular meeting is scheduled for Tuesday, October 4, 2011

☞ Please contact the City Clerk's office at (650) 752-0500 with any questions.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)