
2. Type of Statement:
- Preelection Statement
- Semi-annual Statement
- Termination Statement (Also file a Form 410 Termination)
- Amendment (Explain below)

3. Committee Information
Committed: All Committees – Complete Parts 1, 2, 3, and 4.
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
- Political Party/Central Committee

I.D. NUMBER: 1455594

Greg Condon, Town Council 2022

4. Verification
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

Executed on Oct. 26, 2022
Executed on Oct. 26, 2022
Executed on Date
Executed on Date

By
Signature of Controlling Officerholder, Candidate, State Measure Proponent

By
Signature of Controlling Officerholder, Candidate, State Measure Proponent
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Greg Condon For Atherton Town Council 2022</td>
<td></td>
</tr>
</tbody>
</table>

| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |  |
| Atherton Town Council 2022 |  |

<table>
<thead>
<tr>
<th>RESIDENCE/BUSINESS ADDRESS (NO. AND STREET)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Atherton, CA 94027</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
<th>CONTROLLED COMMITTEE?</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□ YES □ NO</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
<th></th>
</tr>
</thead>
</table>

6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ SUPPORT □ OPPOSE</td>
<td></td>
</tr>
</tbody>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>OFFICE SOUGHT OR HELD</th>
<th>DISTRICT NO. IF ANY</th>
<th></th>
</tr>
</thead>
</table>

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
<td></td>
</tr>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
<td></td>
</tr>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
<td></td>
</tr>
</tbody>
</table>

Attach continuation sheets if necessary
### Contributions Received

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>$4,700</td>
<td>$4,700</td>
</tr>
<tr>
<td>Loans Received</td>
<td>$1,000</td>
<td>$1,000</td>
</tr>
<tr>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$5,700</td>
<td>$5,700</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$5,700</td>
<td>$5,700</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>$2,498.47</td>
<td>$2,498.47</td>
</tr>
<tr>
<td>Loans Made</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>$2,498.47</td>
<td>$2,498.47</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>$1,236.69</td>
<td>$1,236.69</td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>TOTAL EXPENDITURES MADE</td>
<td>$3,735.16</td>
<td>$3,735.16</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Cash Balance</td>
<td>$5,700.00</td>
</tr>
<tr>
<td>Miscellaneous Increases to Cash</td>
<td>$2,498.47</td>
</tr>
<tr>
<td>Cash Payments</td>
<td>$3,201.53</td>
</tr>
</tbody>
</table>

### Expenditure Limit Summary for State Candidates

- **22. Cumulative Expenditures Made**:
  - Date of Election (mm/dd/yyyy): 
    - / / $-
  - Total to Date: 
    - / / $-

*Amounts in this section may be different from amounts reported in Column B.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Equivalents</td>
<td>$2,286.67</td>
</tr>
<tr>
<td>Outstanding Debts</td>
<td>$2,286.67</td>
</tr>
</tbody>
</table>

---

**SUMMARY PAGE**

- **I.D. NUMBER**: 1955384
- **Statement covers period**
  - from Oct 1, 2022 through Oct 23, 2022
- **FPPC Form 460 (Jan/2016)**
- **FPPC Advice**: advice@fppc.ca.gov (866/275-3772)
- **www.fppc.ca.gov**
## Schedule A
### Monetary Contributions Received

**NAME OF FILER**

**Nancy Cunha for Atherton Town Council 2022**

**I.D. NUMBER**

1455594

**Statement covers period**

From Oct 4, 2022

Through Oct 22, 2022

### Schedule A Summary

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) ......................................................... $ 4,500

2. Amount received this period – unitemized monetary contributions of less than $100 .......................................... $ 0

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .............................................. TOTAL $ 4,500

---

### Date Received | Full Name, Street Address and ZIP Code of Contributor | Contributor Code | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | Amount Received This Period | Cumulative To Date Calendar Year (Jan. 1 - Dec. 31) | Per Election To Date (If Required)
--- | --- | --- | --- | --- | --- | ---
10/6/22 | Jeffrey A. Morris | **IND** | PAC | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00
10/12/22 | Lincoln Club of Northern Calif. | **IND** | The Jeffrey Morris Group Inc | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00
11/2/22 | Cynthia John B. Lovewell | **IND** | Developer - Lovewell Company | 500.00 | 500.00 | 500.00 | 500.00
11/16/22 | Howard and Barbara Silverman | **IND** | Retired | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00
10/20/22 | Michael & Renee Child | **IND** | Retired | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00

**SUBTOTAL** $ 4,500

---

**Contributor Codes**

IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee
Schedule A (Continuation Sheet)
Monetary Contributions Received

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/14/22</td>
<td>Jin &amp; Kathleen Jang</td>
<td>________________</td>
<td>Attorney, Law Office, James R. Jang</td>
<td>100.00</td>
<td>10.00</td>
<td></td>
</tr>
<tr>
<td>10/20/22</td>
<td>James A. Masterly</td>
<td>________________</td>
<td>Retired</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL: $200.00

*Contributor Codes
IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee
### Schedule B - Part 1

**Loans Received**

**NAME OF FILER**

<table>
<thead>
<tr>
<th>Full Name, Street Address and Zip Code of Lender (If Committee, Also Enter I.D. Number)</th>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Received This Period</th>
<th>Amount Paid or Forgiven This Period</th>
<th>Outstanding Balance at Close of This Period</th>
<th>Interest Paid This Period</th>
<th>Original Amount of Loan</th>
<th>Cumulative Contributions To Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. Gregory Conlon</td>
<td>$0</td>
<td>$1,000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Atherton, CA 94027</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>IND</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Schedule B Summary**

1. Loans received this period .......................................................... $1,000
   (Total Column (b) plus unitemized loans of less than $100.)
2. Loans paid or forgiven this period .......................................... $1,000
   (Total Column (c) plus loans under $100 paid or forgiven.)
   (Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. *(Subtract Line 2 from Line 1).* ...................... $0
   Enter the net here and on the Summary Page, Column A, Line 2.

**NET** $1,000

---

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.

---

**Statement covers period**

- **from Oct. 4, 2022**
- **through Oct. 22, 2022**

**I.D. NUMBER**

| 1455594 |

---

**FPPC Form 460 (Jan/2016)**

**FPPC Advice:** advice@fppc.ca.gov (866/275-3772)

**www.fppc.ca.gov**
Schedule B – Part 2
Loan Guarantors

Amounts may be rounded to whole dollars.

Statement covers period from 10/14/22 through 10/22/22

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE*</th>
<th>LOAN</th>
<th>AMOUNT GUARANTEED THIS PERIOD</th>
<th>CUMULATIVE TO DATE</th>
<th>BALANCE OUTSTANDING TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

|                      |                   |      |                             |                    |                           |
|                      |                   |      |                             |                    |                           |

|                      |                   |      |                             |                    |                           |
|                      |                   |      |                             |                    |                           |

|                      |                   |      |                             |                    |                           |

|                      |                   |      |                             |                    |                           |

SUBTOTAL $ - 0 -

Enter on Summary Page, Line 17 only.

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Schedule C
**Nonmonetary Contributions Received**

Amounts may be rounded to whole dollars.

Statement covers period from **Oct 4, 2022** through **Oct 22, 2022**

<table>
<thead>
<tr>
<th>I.D. NUMBER</th>
<th>1455594</th>
</tr>
</thead>
</table>

####relude

**NAME OF FILER**: John Carter For Atherton Town Council 2022

**FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR**

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER ID. NUMBER)</th>
<th>CONTRIBUTOR CODE*</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ IND □ COM □ OTH □ PTY □ SCC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ IND □ COM □ OTH □ PTY □ SCC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ IND □ COM □ OTH □ PTY □ SCC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ IND □ COM □ OTH □ PTY □ SCC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

---

**Schedule C Summary**

1. Amount received this period – itemized nonmonetary contributions.
   (Include all Schedule C subtotals.) .................................................. $ 0

2. Amount received this period – unitemized nonmonetary contributions of less than $100 ........................................... $ 0

3. Total nonmonetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ........................................... TOTAL $ 0

---

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL $**

---

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Schedule D Summary

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) $ \_\_\_\_\_\_\\n
2. Unitemized contributions and independent expenditures made this period of under $100. $ \_\_\_\_\_\_\\n
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) TOTAL $ \_\_\_\_\_\_
## Schedule E
Payments Made

**NAME OF FILER**
Greg Cortez
For Alhambra Town Council 2022

**I.D. NUMBER**
1455594

### CODES:
- CMP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTS: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MBR: member communications
- MTG: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>Double Sided Signs 50</td>
<td>1,034.48</td>
</tr>
<tr>
<td>POS</td>
<td>Post Office Box for Campaign</td>
<td>129.00</td>
</tr>
<tr>
<td>LIT</td>
<td>Double Sided Mailer</td>
<td>1,236.69</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** $2,400.17

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ........................................ $ 2,400.17
2. Unitemized payments made this period of under $100 ................................................................. $ 98.30
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ........ $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ................................................................. TOTAL $ 2,498.47

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>(b) AMOUNT INCURRED THIS PERIOD</th>
<th>(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Signs</td>
<td>LIT</td>
<td>0</td>
<td>1,236.69</td>
<td>1,236.69</td>
<td>1,236.69</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.) INCURRED TOTALS $2,473.39

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.) PAID TOTALS $1,236.69

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) NET $1,236.69

Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.) INCURRED TOTALS $2,473.39

- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.) PAID TOTALS $1,236.69

- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) NET $1,236.69
**Schedule G**
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

**Name of Filer:**

**Name of Agent or Independent Contractor:**

---

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTS contribution (explain nonmonetary)*
- CVD civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL TV or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

---

**NAME AND ADDRESS OF PAYEE OR CREDITOR**

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**Attach additional information on appropriately labeled continuation sheets.**

---

*Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.*

---

**TOTAL**: $6
Schedule H
Loans Made to Others*

Amounts may be rounded to whole dollars.

Statement covers period from Oct 4, 2022 through Dec 31, 2022

NAME OF FILER: Joe Carson

FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT
IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER
(out if self-employed, enter name of business)
OUTSTANDING BALANCE BEGINNING THIS PERIOD
AMOUNT LOANED THIS PERIOD
REPAYMENT OR FORGIVENESS THIS PERIOD
OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
INTEREST RECEIVED
ORIGINAL AMOUNT OF LOAN
CUMULATIVE LOANS TO DATE

<table>
<thead>
<tr>
<th>(a)</th>
<th>(b)</th>
<th>(c)</th>
<th>(d)</th>
<th>(e)</th>
<th>(f)</th>
<th>(g)</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
<td></td>
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</tr>
</tbody>
</table>

NOTE: Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.

Schedule H Summary

1. Loans made this period.................................................................................................................. $ 
   (Total Column (b) plus unitemized loans of less than $100.) 
   **If Required**

2. Payments received on loans ....................................................................................................... $ 
   (Total Column (c) plus unitemized payments of less than $100.) 

3. Net change this period. (Subtract Line 2 from Line 1.)............................................................... NET $ 
   (Enter the net here and on the Summary Page, Column A, Line 7.) 
   (May be a negative number)

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## Schedule I Summary

1. Itemized increases to cash this period. ................................................................. $0
2. Unitemized increases to cash of under $100 this period. ........................................... $
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) ................................................................. $
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ................................................................. TOTAL $0