



**Town of Atherton  
ATHERTON RAIL COMMITTEE  
AGENDA**

**Tuesday, February 2, 2010**

**6:00 p.m.**

**TOWN COUNCIL CHAMBERS**

94 Ashfield Road

Atherton, California

**REGULAR MEETING**

- 6:00 P.M.**    1.    **ROLL CALL** J. Carlson, K. McKeithen, McPherson, Lively, Dudley, Maulbetsch, Ringham, Conlon, Janz, Quinlan, Jones
- 6:02 P.M.**    2.    **PUBLIC COMMENTS**
- 6:10 P.M.**    3.    **APPROVAL OF MINUTES – December 1, 2009 Regular Meeting and January 7, 2010 Special Meeting**
- 6:15 P.M.**    4.    **STAFF REPORTS**  
A) **Assembly Committee Revised Business Plan – Quinlan**  
B) **Senate Transportation Committee Revised Business Plan Hearing – Ringham, Jones, Conlon, Quinlan**  
C) **Palo Alto Meeting – Revised Business Plan**  
D) **Peninsula Cities Consortium Meeting – January 22, 2010**
- 6:30 P.M.**    5.    **COMMITTEE MEMBERS' COMMENTS**
- REGULAR AGENDA**
6.    **FOLLOW UP FROM REVISED BUSINESS PLAN MEETINGS**
7.    **HIGH SPEED RAIL PUBLIC OUTREACH – Conlon**
8.    **HIGH SPEED RAIL PROGRAM ENVIRONMENTAL IMPACT REPORT – Central Valley to Bay Area revised EIR**
9.    **HIGH SPEED RAIL PROJECT ENVIRONMENTAL IMPACT REPORT – San Jose to San Francisco**
10.    **CALTRAIN ELECTRIFICATION ENVIRONMENTAL IMPACT REPORT**
11.    **FAIR OAKS QUAD GATES UPDATE**
12.    **HIGH SPEED RAIL DATA REQUESTS OF LOCAL JURISDICTIONS**
- 8:15 P.M.**    13.    **PUBLIC COMMENTS**
- 8:30 P.M.**    14.    **ADJOURN**

**The next Regular meeting is scheduled for Tuesday, April 6, 2010**

*☞ Please contact the City Clerk's office at (650) 752-0500 with any questions.*

*Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)*