



**Town of Atherton
ATHERTON RAIL COMMITTEE
AGENDA**

**Tuesday, August 4, 2009
6:00 p.m.**

**TOWN COUNCIL CHAMBERS
94 Ashfield Road
Atherton, California
REGULAR MEETING**

- 6:00 P.M. 1. ROLL CALL J. Carlson, K. McKeithen, McPherson, Lively, Dudley, Maulbetsch, Ringham, Conlon, Janz, Quinlan, Jones**
- 6:02 P.M. 2. PUBLIC COMMENTS**
- 6:10 P.M. 3. APPROVAL OF MINUTES –June 2, 2009, Regular Meeting**
- 6:15 P.M. 4. STAFF REPORTS**
- 6:30 P.M. 5. COMMITTEE MEMBERS' COMMENTS**

REGULAR AGENDA

- 6:45 P.M. 6. FAIROAKS LANE CROSSING STATUS UPDATE
Report: Public Works Director Duncan Jones**
- 7. STATUS - HIGH SPEED RAIL DRAFT SCOPING COMMENTS;
ATHERTON'S RESPONSE
Report: Public Works Director Duncan Jones**
- 8. CHSRA AND SACRAMENTO UPDATE POST STATE BUDGET APPROVAL
CHSRA Business Plan and Accountability Status Legislation Alert
Report: Committee Member Julie Quinlan**
- 9. WHAT ARE THE LIKELY IMPLICATIONS FOR ATHERTON, MENLO
PARK, PALO ALTO AND PENINSULA REGARDING SHARED VERSUS
DEDICATED TRACKS ON VERTICAL ALIGNMENT ALTERNATIVES AND
MID-PENINSULA STATION STOP, BASED ON THE LA TO ANAHEIM HSR
EIR REPORT?
Report: Power Point Presentation by Committee Member Arthur Ringham**
- 10. COMMITTEE DISCUSSION ON POSSIBLE RECOMMENDATIONS OR
ACTIONS RE:**

**-PENINSULA CITIES CONSORTIUM
-CALTRAIN – UNION PACIFIC AGREEMENT
-COMMUNICATION OF CONCERNS TO REPRESENTATIVES
-PUBLIC EDUCATION AND OUTREACH**

8:00 P.M. 11 PUBLIC COMMENTS

8:30 P.M. 12. ADJOURN

The next Regular meeting is scheduled for Tuesday, October 6, 2009.

☞ Please contact the City Clerk's office at (650) 752-0500 with any questions.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)