



**Town of Atherton**  
**ATHERTON RAIL COMMITTEE**  
**AGENDA**  
**Tuesday, March 6, 2007**  
**6:00 p.m.**  
**TOWN COUNCIL CHAMBERS**  
94 Ashfield Road  
Atherton, California  
**REGULAR MEETING**

- 6:00 P.M.**    1.    **ROLL CALL** Janz, J. Carlson , McPherson, Lively, Mitchell, Dudley, Maulbetsch, Ringham, Conlon
- 6:02 P.M.**    2.    **PUBLIC COMMENTS** (only for items which are not on the agenda - limit of three minutes per person)
- 6:10 P.M.**    3.    **COMMITTEE MEMBERS' COMMENTS**
- 6:30 P.M.**    4.    **STAFF REPORTS**
- REGULAR AGENDA**
- 6:45 P.M.**    5.    **DISCUSSION AND UPDATE REGARDING MAINTENANCE OF THE ATHERTON TRAIN STATION (STEVE HANSON)**
- 7:00 P.M.**    6.    **STATUS OF THE RESOLUTION SUPPORTING EXPANSION OF AND SAFETY ENCHANCEMENTS TO TRANSIT SERVICE – P ASSAGE BY THE CITIES**
- 7:15 P.M.**    7.    **UPDATE FROM OUR MEETING WITH OUR COUNTY REPRESENTATIVES**
- 7:30 P.M.**    8.    **ADJOURN**

*Please contact the City Clerk's office at (650) 752-0500 with any questions.  
Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)*