



**AGENDA**  
**Town of Atherton**  
**CITY COUNCIL/ATHERTON CHANNEL DRAINAGE**  
**DISTRICT**  
**June 14, 2012**  
**8:00 A.M.**  
Council Chambers  
94 Ashfield Road  
Atherton, California  
**Special Meeting**

**ROLL CALL**      **Widmer, Lewis, Dobbie, McKeithen, Carlson**

**PUBLIC COMMENTS**

**PUBLIC ANNOUNCEMENT OF CLOSED SESSION ITEMS**

**CLOSED SESSION**

- 1.      PUBLIC EMPLOYEE APPOINTMENT: CITY MANAGER (Subsection (b)(1) of Government Code Section 54957)**

**RECONVENE TO OPEN SESSION -Report of action taken.**

**ADJOURN**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)