

## **AGENDA**

## Town of Atherton

# CITY COUNCIL/ATHERTON CHANNEL DRAINAGE DISTRICT

August 21, 2012 6:00 P.M.

## **Council Chambers**

94 Ashfield Road Atherton, California

## **Special Meeting**

This agenda was prepared in accordance with the Town's Municipal Code Section 2.04.010 which allows a petition from (at least 100) citizens for a special meeting. The agenda language was developed by the petitioners.

**ROLL CALL** Widmer, Lewis, Dobbie, McKeithen, Carlson

### 6:01 P.M. PUBLIC COMMENTS

#### **6:10 P.M. REGULAR**

- 1. Should the Location of the new Library be decided by a Town-wide vote by residents?
- 2. Where should the new Library be located?
  - a. Holbrook-Palmer Park
  - b. New Town Center
  - c. Current Location
- 3. Should Atherton withdraw from the county-wide Library JPA?
- 4. Should the Town prepare, with citizen participation, a master plan study for all buildings and structures, existing or planned all Town-owned properties and their uses or proposed uses?

#### **ADJOURN**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)

Date posted: 073012