

## Atherton CITY COUNCIL AGENDA November 30, 1999 6:30 p.m. TOWN COUNCIL CHAMBERS 94 ASHFIELD ROAD **Special Meeting**

- 1. **ROLL CALL** Carlson, Conwell, Dudley, Fisher, Chapman
- **PUBLIC COMMENTS** (for items which are not on the agenda limit of three 2. minutes per person)
- 3. **DISCUSSION AND POSSIBLE ACTION City Manager Recruitment Process** 
  - Α. **Salary and Benefits**
  - В. **Language for Recruitment Brochure**
  - C. **Set dates for future meetings**
  - D. Other items as related to recruitment process
- **DISCUSSION AND POSSIBLE ACTION** Engagement of services of audit firm 4.
- 5. **ADJOURN**

Please contact the City Clerk's office at 752-0529 with any questions