



**Town of Atherton
PLANNING COMMISSION AGENDA
December 5, 2007**

6:00 p.m.

TOWN COUNCIL CHAMBERS

94 ASHFIELD ROAD
ATHERTON, CALIFORNIA

REGULAR MEETING

1. **ROLL CALL**
2. **APPROVAL OF MINUTES** - October 24, 2007
3. **PUBLIC COMMENTS** (only for items, which are not on the agenda - limit of 3 minutes per person)
4. **COMMISSIONERS' REPORTS**
5. **GENERAL PLAN COMMITTEE REPORTS**
6. **NEW BUSINESS** - Approve the Planning Commission Meeting Schedule for 2008
7. **STAFF REPORTS**

PUBLIC HEARINGS

8. **Conditional Use Permit, Heritage Tree Removal Permit and Negative Declaration – 50 Valparaiso** – Conditional Use Permit for the Athletic Center, Performing Arts and Creative Arts Building project and a Heritage Tree Removal Permit to allow the removal of five heritage trees. Atherton Municipal Code Sections 17.32 and 8.10
Recommendation: Continue the item to the January 23, 2008 meeting
9. **Conditional Use Permit and Negative Declaration – 150 Valparaiso** – Conditional Use Permit for Sacred Heart School Science and Student Life Center Building and associated projects. Atherton Municipal Code Sections 17.32.
Recommendation: Hear the presentation, conduct the public hearing and continue the item to the January 23, 2008 meeting
10. **Heritage Tree Removal Permit – 70 Stern** – Heritage Tree Removal Permit to allow the removal of one heritage tree. Atherton Municipal Code Section 8.10
Recommendation: Approve the Heritage Tree Removal Permit
11. **Variance - 2 Bellbrook** – Variance to allow a new detached accessory structure (pedestrian bridge) in the front yard. Atherton Municipal Code Section 17.56.050
Recommendation: Approve the Variance
12. **ADJOURN**
The next Planning Commission meeting is scheduled for January 23, 2008.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29CRF35.104 ADA Title II.)

Please contact the City Clerk's office at (650)752-0500 with any questions