



Atherton
CITY COUNCIL AGENDA
Wednesday, October 18, 2000

5:30 p.m.  *note time*

Meeting Room *and location*

Town Administrative Offices
91 Ashfield Road
Atherton, California

SPECIAL MEETING

- 5:30 P.M.** 1. **ROLL CALL** Carlson, Conwell, Dudley, Huber, Fisher
- 5:35 P.M.** 2. **PUBLIC COMMENTS** (for items which are not on the agenda -
limit of three minutes per person)
- 5:40 P.M.** 3. **CLOSED SESSION**

A. **Conference with Legal Counsel – Anticipated Litigation**
pursuant to Government Code Section 54956.9(b)
One potential case

B. **Conference with Labor Negotiator – Labor Negotiations**
pursuant to Government Code Section 54957.6

Agency Negotiator: Ralph Freedman, Interim City Manager
Employee Organization: Local Union No. 856
Non-management miscellaneous employees

C. **Conference with Labor Negotiator – Labor Negotiations**
pursuant to Government Code Section 54957.6

Agency Negotiator: Ralph Freedman, Interim City Manager
Employee Organization: Management

- 6:50 P.M.** 4. **RECONVENE TO OPEN SESSION**

Report of action taken.

- 6:55 P.M.** 5. **ADJOURN**

 *Please contact the City Clerk's Office at 650-752-0529 with any questions.*