



**Town of Atherton**  
**ATHERTON AUDIT COMMITTEE**  
**AGENDA**

**Friday, October 5, 2001**

**5:00 p.m.**

**MEETING ROOM**

**TOWN ADMINISTRATIVE OFFICES**

91 Ashfield Road  
Atherton, California

**REGULAR MEETING**

1. **ROLL CALL** J. Carlson, O'Donnell, Fick, Jenkins, Kertz, Fisher,  
A. Carlson
  
2. **PUBLIC COMMENTS** (only for items which are not on the agenda - limit of  
three minutes per person)
  
3. **ADJOURN TO CLOSED SESSION**  
  
**PUBLIC EMPLOYMENT - pursuant to Government Code Section 54957**  
  
**Title: Finance Director**
  
4. **RECONVENE TO OPEN SESSION**  
  
**Report of action taken.**
  
5. **ADJOURN**

***☞ Please contact the City Clerk's office at (650) 752-0529 with any questions***

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0529. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)

