




**Town of Atherton
CITY COUNCIL AGENDA
June 21, 2000
6:30 P.M.
CONFERENCE ROOM
TOWN ADMINISTRATIVE OFFICES
91 ASHFIELD ROAD**

Special Meeting

- 6:30 P.M. 1. **ROLL CALL** Carlson, Conwell, Dudley, Fisher, Chapman
- 6:32 P.M. 2. **PUBLIC COMMENTS** (for items which are not on the agenda -
limit of three minutes per person)
- 6:37 P.M. 3. **CLOSED SESSION**
- A. **PUBLIC EMPLOYMENT Pursuant to Government Code
Section 54957**
- Title: City Attorney
- 6:55 P.M. 4. **RECONVENE TO OPEN SESSION**
- Report of action taken.
- 6:57 P.M. 5. **ADJOURN**

 *Please contact the City Clerk's office at 752-0529 with any questions*